

No.

**INFORMATION BROCHURE
DIPLOMA ENTRANCE TEST-2009**

ORISSA

FOR ADMISSION TO
FIRST SEMESTER DIPLOMA COURSES INTO HOTEL
MANAGEMENT & CATERING TECHNOLOGY/MODERN
OFFICE MANAGEMENT/PHARMACY
(NON-ENGINEERING DIPLOMA COURSES)
OF
GOVERNMENT WOMEN'S POLYTECHNICS
OF ORISSA

(APPROVED BY THE ALL INDIAN COUNCIL FOR TECHNICAL EDUCATION)

**DIRECTORATE OF TECHNICAL EDUCATION & TRAINING,
ORISSA, CUTTACK-753001**

Website: www.dtetorissa.gov.in

N.B. : THE APPLICANTS ARE ADVISED TO READ CAREFULLY THE INSTRUCTIONS GIVEN AT PAGE-8 TO 11 OF THE INFORMATION BROCHURE BEFORE FILLING UP OF APPLICATION FORM. THE SEATS REMAINING VACANT IN MOM AND HMCT AFTER EXHAUSTING THE ENTIRE MERIT LIST OF WOMEN CANDIDATES SHALL BE FILLED UP FROM THE GENERAL MERIT LIST OF MALE CANDIDATES REFER PAGE-12 (SELECTION PROCEDURE)

IMPORTANT NOTES

1. A machine will process the top portion of the application form. The machine picks up only dark marks. Therefore, darken the appropriate circles using HB pencil or Black/ Blue ball point pen only.
2. First write in Capital letters the required information in the boxes above the circles wherever provided and then darken the appropriate circle underneath each of them. What you write in the boxes is only for your guidance that you are darkening the correct circle. Ensure that you have darkened the correct circle, as you are responsible for any error in darkening.
3. Do not scribble, smudge, cut, tear or wrinkle the application form. Do not put any stray marks anywhere on the application form.
4. Your photograph, signature and address are to be scanned by another machine that recognizes only good quality images and from the specified areas of the form. Therefore, paste a **good black and white photograph in the space provided** taken **not more than two months earlier**, and write your address and sign in Black/ Blue ball pen only in the space provided.
5. Write the complete address giving your name and PINCODE carefully and legibly. Please note that this block will appear as such in all our correspondence with you, and therefore, it should be very clearly written in Black/ blue ball point pen only. If you make any mistake, cover the whole box with an exact-size of white paper slip and write your address on it. Your address must not overflow this box. You may, if possible, type your address on a slip not larger than the box and paste it neatly within the box.
6. Do not fold the form. The envelope matches with the size of the form. **Do not put any pin or staple.** Paste only the photograph and nothing else on the form.
7. You are advised to ensure the correctness of your mailing address, PINCODE, and telephone number, if any, with STD codes. Please note that DET-2009 will not be responsible if communications do not reach you due to incomplete or illegible address.
8. You must quote the number of your application form as a reference in all your future correspondence.
9. Acknowledgement card must be obtained on spot if the Application form is submitted personally at the Receiving counter.

If the acknowledgement card does not reach within 10 days from the last date of submission of application form by post, you may contact **PRINCIPAL, UMA CHARAN PATTNAIK ENGINEERING SCHOOL, BERHAMPUR- 760010**
10. Your application must be completed in all aspects. **Incomplete application or application filled in a language other than English will be summarily rejected.**
11. Options such as Category, Choice of examination center and Reservation filled by you in the application form can not be changed at a later stage.
12. The cost of application material is non-refundable.
13. The High Court of Orissa at Cuttack alone shall have the jurisdiction to settle and decide all the disputes related to DET, 2009.
14. Do not submit any document along with the application form to support your claim.
15. Original certificates, mark sheets and other documents will be verified at the time of counselling with respect to category and reservation that you are claiming.
16. **Your claim for admission will be rejected if you do not appear personally and do not submit the certificates, mark sheets, other necessary documents & requisite fees at the time of counselling or if you have filled up the form wrongly.**
17. Your admission may be cancelled at any time, if certificate/ mark sheets/any other documents are found to be forged or manipulated. A candidate will not be considered for admission if he/she fails to substantiate the claim with respect to reservation, category, residence, date of birth, qualification etc.
18. Any correspondence in future should mention the application number, printed in the Application Form. The candidates are advised to keep a photocopy of the application form.
19. If the applicant does not receive the admit card for the examination by Dt. 20.5.2009 he/she must contact the DET, 2009 Cell, at **PRINCIPAL, UMA CHARAN PATTNAIK ENGINEERING SCHOOL, BERHAMPUR-760010** or the candidate may download the Admit Card from our **Website: www.dtetorissa.gov.in**
20. Appearance of Diploma Entrance Test, 2009 (DET) does not automatically confer right of admission to Diploma Courses

21. The Candidate must report in the concerned Government Women's Polytechnics within 7(seven) days from the date of his/her counseling /admission, failing which his/her provisional admission shall be automatically cancelled & the fees deposited during the central counselling shall be forfeited .In case of Candidates allowed to submit TC/CLC within 7(seven) days from the date of central counseling then further period of seven days to report at the concerned institute shall be allowed from the date of his /her submission of TC/CLC at Women's Polytechnic, Bhubaneswar.

PLEASE ENSURE BEFORE SUBMITTING THE APPLICATION FORMS THAT:

- a. You have followed all the instructions in filling up the form. You have gone through the important notes carefully.
- b. You have written your address on the acknowledgement card correctly.
- c. You have enclosed the acknowledgement card along with the Application Form in the envelope provided.
- d. You have not used a stapler/pin/tag.
- e. You have retained a photocopy of the application form.

ORIGINAL DOCUMENTS TO BE BROUGHT ON THE DAY OF COUNSELLING:

(Refer other important information also)

Applicants shall have to report **personally** with the '**INTIMATION LETTER/ RANK CARD**' exactly at the time, date and venue as per the counselling programme to be given/notified. He/she is also required to produce the following original documents at the time of counselling (as applicable).

- i) HSC or equivalent mark sheet.
- ii) HSC or equivalent provisional certificate.
- iii) +2 Mark sheet and Provisional Certificate.
- iv)** Caste certificate (SC/ST) from competent authority issued in the proforma in **Annexure -I**.
- v) Sports certificate issued /countersigned by the Director of Sports & Youth Services, Orissa (in case of candidates claiming reservation under Sports).
- vi) NCC certificate (A, B or C) from appropriate authority (in case of candidates claiming reservation under NCC).
- vii) Green Card of parent issued by concerned CDMO (in case of candidates claiming seats under Green card category).
- viii) Certificate in **Annexure-II** from the competent authority for reservation under Defence Personnel quota.
- ix) OL candidates have to produce the following certificates (**Annexure-III**)
 - a) Residential Certificate from the Revenue Officer not below the Rank of Tahasildar that he/she belongs to outlying Oriya speaking tracts.
 - b) Mark sheet of M.E. or H.SC examination in support of having Oriya as a subject at M.E. or H.SC examination.
- x)** Permanent Residence Certificate (in case of reserved categories) in **Annexure-IV**, / Employers' certificate in **Annexure-V** as applicable.
- xi) Physically Handicapped certificate from CDMO along with identity card issued by District Social Welfare Office (DSWO)
- xii) Conduct certificate and SLC / CLC from the institution last studied. However, Seven days time only will be allowed in exceptional cases to submit the same, from the date of provisional admission at the Counselling Centre, failing which the provisional admission will automatically stand cancelled and fees deposited shall be forfeited.**
- xiii) Medical fitness certificate from Government Doctor not below the rank of Asst. Surgeon. But in case of Physically Handicapped candidates, fitness certificate from the Chief District Medical Officer to be submitted that he/she shall be able to prosecute studies in the courses offered in Engineering Schools/Polytechnics. However, Candidates intending to take admission in HMCT will have to furnish a separate Medical Fitness Certificate (**Annexure-VI**)
- xiv) Two recent passport size photographs duly attested.
- xv) The admission fee will be intimated at the time of sending Rank Cards and also notified in the Newspaper.**
- xvi)** Migration Certificate as applicable is required to be produced at the institute level.

INTRODUCTION:

In order to provide technician manpower for Government, Public & Private Sector Organizations, as well as, for self-employment, Engineering and Non-Engineering Diploma education is being imparted in different Engineering Schools/ Polytechnics of the State. The various Diploma courses in Non-Engineering branches which are conducted in Government Women's Polytechnic of the State, are indicated at page **No 3 of** this brochure.

Constant endeavour is made by the Director of Technical Education & Training, (DTE&T) Orissa, Cuttack to update/ re-orient the courses as per the requirement of the Industry. However, the State Government is under no obligation to provide employment to the candidates on completion of the Diploma Course. All admissions are provisional & subject to verification of the original documents issued by the Competent Authorities and medical fitness, deposit of required fees etc.

ADMINISTRATIVE CONTROL:

The Government Women's Polytechnics of the State are under the administrative control of the Director of Technical Education & Training, Orissa, Cuttack, Industries Department, Government of Orissa, Bhubaneswar and are affiliated to **State Council for Technical Education & Vocational Training, Orissa** and approved by **AICTE & State Government**.

AWARD OF DIPLOMA:

All the Diploma Courses of the state are affiliated to the **State Council for Technical Education & Vocational Training, (SCTE&VT) Orissa**. Semester Examination is conducted at the end of each Semester. Diploma is awarded after completing the course successfully and after passing the final examination conducted by SCTE&VT, Orissa.

APPRENTICESHIP TRAINING:

The provision of one-year Post Diploma Apprenticeship Training by Board of Practical Training (ER), Government of India is optional for the passed out students.

AVAILABILITY OF COURSES & INTAKE CAPACITY:

Intake capacity of the following three branches in different Women's Polytechnics of the State during the year 2008-09 is shown below. However admission for 2009-10 shall be made according to approval of AICTE and PCI as applicable.

List of Government Polytechnics where MOM, HMCT & Pharmacy courses are being conducted.

Sl. No.	Name, Address & Telephone No. of the institution.	Year of establishment.	Courses offered.	Intake Capacity.
1	SKDAV Polytechnic for Women, Rourkela, Sundargarh-769004, Ph.No. 0661-2505150	1967	Modern Office Management	30
2	Women's Polytechnic, Chandrasekharpur, BBSR-7510023, Ph.No.0674-2300947	1978	Modern Office Management, Pharmacy	20 60
3	Women's Polytechnic, Dhenkanal, Mahisapat, Dhenkanal-759001, Ph.No.06762-226541	1986	Modern Office Management,	20
4	Women's Polytechnic, Berhampur, Ganjam-760010, Ph.No. 0680-2291196.	1995	Hotel Management & Catering Technology.	40

N.B.: i) Admission to all courses will be done subject to approval from competent authority.

ELIGIBILITY CRITERIA FOR ADMISSION.

Sl.No.	Course	Duration	Entry Qualification.	Age as on 1.7.2009.
1	Modern Office Management(MOM)	3 years	Pass in 10+2 Examination from the council of Higher Secondary Education of Orissa or its equivalent exam. In Science/Arts/Commerce recognized by CHSE.	The minimum & maximum age are 16 years and 25 years respectively as on 1.7.2009 for all categories except SC/ST. For SC/ST the upper age limit is 28 years as on 1.7.2009. But the lower age should be 16 years as on 1.7.2009.
2	Hotel Management & Catering Technology (HMC&T).	3 years	-do-	-do-
3	Pharmacy	2 years	Pass in 10+2 Science Examination from the Council of Higher Secondary Education, Orissa or its equivalent with Physics, Chemistry, Biology or Mathematics as approved by PCI.	-do-

AVAILABILITY OF APPLICATION FORMS:

Application form with the information brochure will be available from the Principals of any Government or Private Engineering Schools/ Polytechnics at Cuttack, Berhampur, Jharsuguda, Rourkela, Keonjhar, Dhenkanal, Sarang (Dist-Dhenkanal), Choudwar, Bhubaneswar, Rayagada, Barapada (Bhadrak), Chhendipada (Dist. Angul), Baragarh, Brajarajnaragar (Dist. Jharsuguda), Kalunga (Rourkela), Kirei (Dist. Sundargarh), Ankuspur (Berhampur), Jeypore, Baripada, Balasore & Bolangir, Tangi(Cuttack), Semiliguda,Athagarh,Nuapada,Retang(BBSR),Talcher,Purusottampur, Berhampur, Narsinghpur(Cuttack), Nachhipur(Phulnakhara), Komond(Nayagarh), Karanda(Dhenkanal), Bhawanipatna,Gopalpur(Berhampur), Madanpur(Khurda),Andharua(BBSR),Baliguali(Puri),Ektaguda(Koraput),Bhujabala(Rayagada), Sundergram(Phulnakhara), and Government ITIs at Cuttack, Bhawanipatna, Hirakud, Phulbani, Puri ,Barbil, Rourkela, Ambaguda, Balasore, TTI, Takatpur, Bolangir, Berhampur, ITI(W), Chhatrapur, ITI(W), bargarh, PCITI(W), Baripada, ITI(W), Umerkote, ITI, Khariar Road, ITI(W), Boudh, ITI(W), Anandapur, ITI, Malkanagiri, ITC, Dasapalla, DRIET, Sheikh-Patna, Jagatsinghpur,Ram Baba ITC, Raghunathpur, Jagatsinghpur, Pattamundai ITC, Pattamundai, P.N.S.ITC, Marshaghai, Sri Ganesh ITC, Siteleswar, Jajpur, Collectorate, Subarnpur on payment of Rs. 300/- (Rupees three hundred) only in cash at their counter.

SUBMISSION OF APPLICATION FORM:

Application form duly filled in can be submitted on or before **20.4.2009** at the Sale Counter. Applications can also be submitted by Registered/ Speed Post / Registered Courier Service to the DET Cell, C/o – **PRINCIPAL, UMA CHARAN PATTNAIK ENGINEERING SCHOOL, BERHAMPUR-760010** so as to reach on or before **20.4.2009**.

- i. **Hand delivery of forms at the DET Cell will not be accepted.**
- ii. **Any application received after the due date will not be considered.**
- iii. **The DET, 2009 committee will not be responsible for any postal delay or irregularity or loss in postal transit of the application form.**

ENTRANCE TEST:

The Entrance Test will be held on **31.5.2009(Sunday)** as per the following schedule.

DET-2009 for admission into 1st year Diploma Course in Non-Engineering branch – from 2.00 PM to 4.30 PM.

The DET-2009 for admission into 1st year diploma course shall be one paper . The distribution of Questions in different subjects are given below:-

1) English- 40 nos. 2) Current Affairs-20 nos. 3) General Science/Everyday Science- 20 nos. & 4) Basic Mathematics- 20 nos. Detaild syllabus is also given in the brochure . There will be in total 100 questions of

multiple choice type. 4 marks will be awarded for each correct answer & one mark will be deducted for each wrong answer. **Questions will be only in English Language .**

CENTRES OF EXAMINATION :

Following is a tentative list of places where DET-2009 will be conducted.

Centre	Centre
Anandpur	Kendrapara
Angul	Keonjhar
Balasore	Koraput
Bargarh	Khurda
Barbil	Malkangiri
Baripada	Nayagarh
Bhadrak	Padampur
Bhawanipatana	Paradeep
Berhampur	Puri
Bhubaneswar	Paralakhemundi
Bolangir	Phulbani
Cuttack	Rayagada
Choudwar	Rairangpur
Dhenkanal	Rourkela
Jagatsinghpur	Nuapada
Jajpur	Sambalpur
Jeypore	Sonepur
Jaleswar	Sundergarh
Jharsuguda	Talcher

OPTION FOR EXAMINATION CENTRES:

Candidates should give three places of examination centres where he/she is interested to appear the examination in order of preference. The candidate is likely to be allotted with the centre as per her/his 1st choice.

ELIGIBILITY CRITERIA FOR ADMISSION:

i) ENTRY QUALIFICATION:

For admission to the Branch of MOM & HM&CT Diploma courses- Candidates who have passed 10+2 class examination earlier / appeared the 10+2 class examination in 2009 conducted by Council of Higher Secondary Education, Orissa or its equivalent examination in Arts, Science & Commerce are eligible to appear the Diploma Entrance Test, 2009 for the above courses. However, at the time of counseling, candidates should produce all relevant original certificates and mark sheets for provisional admission.

For admission into Pharmacy courses- Candidates who have passed 10+2 Science Examination from Council of Higher Secondary Education, Orissa or its equivalent examination with Physics, Chemistry, Biology or Mathematics as approved by Pharmacy Council of India. The appearing students are also eligible. However, at the time of counseling, candidates should produce all relevant original certificates and mark sheets for provisional admission.

Age as on 01.07.2009 : The minimum and maximum age are 16 years and 25 years respectively as on 01.07.2009 for all categories except SC/ST. For SC/ST the upper age limit is 28 years as on 01.07.2009. But the lower age should be 16 years as on 01/07.2009.

N.B – 1) The Government of Orissa / Diploma Entrance Test Committee, 2009 will not be responsible for any regulation of service where such requirement of age exists. The candidate should take admission at his / her own risk as regard to age.

RESERVATION OF SEATS.

There are some seats as mentioned below reserved for SC/ST/Physically Handicapped/ Son/ Daughter of Green Card holders /Defence Personnel/ Sports Personnel /NCC/ OL, as per Government directives, from time to time .

1.	For SC Candidates	15%
2.	For ST Candidates	23%
3.	For Children of Green Card Holders	5%
4.	For Children / Wards of Defence Personnel	2%
5.	For Physical Handicapped	3%
6.	The Sports candidates representing the State during the last two years	0.5%
7.	Candidates passing NCC (A or B or C) certificate examination	1%
8	O.L. candidates.	0.5%

N.B. – In case of change in percentage/condition of reservation of seats mentioned above on the basis of order/instruction of competent authority, it will be intimated to the candidates during central Counselling.

OTHER IMPORTANT INFORMATION:

- i) In pursuance to the order of the Hon'ble Supreme Court passed in Civil Appeal No. (S). 24295/2004, if any incident of ragging comes to the notice of the Authority, the concerned student shall be given liberty to explain and if his/her explanation is not found satisfactory, the authority would expel him/her from the Institution.
- ii) The Selected Candidates other than Physically Handicapped shall have to produce a Medical Fitness Certificate from a Government Doctor not below the rank of Asst. Surgeon to the effect that the candidate is fit to prosecute studies in Engineering Schools & Polytechnics. However Government of Orissa / DET Committee will not be responsible if a candidate faces difficulty during the course of study or during employment on medical ground. However, Candidates intending to take admission in HMCT will have to furnish a separate Medical Fitness Certificate (**Annexure-VI**)
- iii) Candidates belonging to SC/ST (**by birth not by marriage or adoption**) reserved category shall furnish Caste Certificate in the proforma in **Annexure-I** from the competent authority at the time of counselling.

Scheduled Caste / Tribe persons who have migrated from the State of Origin to some other state for the purpose of seeking education, employment etc. will be deemed to be Scheduled Caste / Tribe of the State of his origin and will be entitled to derive benefits from the state of origin and not from the State to which he has migrated (Vide Govt. of India letter No. BC/16084, 1.82-SC and BCS/dated 22.02.1985).

- iv) Candidates applying under Green Card reservation shall submit the original Green Card at the time of counselling. The Green card must have been issued by Family Welfare Department, Government of Orissa and should not have been used more than once prior to claiming admission under this reservation.
- v) Candidates applying under defence personnel reservation shall furnish a certificate in the prescribed format provided in this brochure as Annexure-II at the time of counseling. The priorities will be notified in the counseling-cum-admission instruction as per the decision of Government of Orissa.
- vi) In case of Physically Handicapped candidates, a certificate from the Chief District Medical Officer indicating the percentage of handicap should be produced with recommendation that he / she shall be able to prosecute studies in the courses offered in Engineering Schools/Polytechnics. The candidates having 40% disability and above, as approved by competent authority will be considered under the seats reserved for PH candidates. If any candidate fails to produce such certificates from the CDMO along with physically handicapped identity card issued by District Social Welfare Officer (DSWO) on the day of counselling, then his / her case will not be taken into consideration under PH reservation.
- vii) Candidates applying for OL category shall produce certificate on the day of counselling in the prescribed proforma given in **Annexure-III** along with mark sheet of M.E. or 10th in support of having Oriya as a subject at M.E. or 10th examination.
- viii) Candidates applying under Sports reservation shall submit original sports certificate issued / countersigned by Director of Sports and Youth Services, Orissa at the time of counselling. Such candidates must have participated in the sports events for the State within two years time prior to the year of admission vide G.O No.81376 Dt.11.12.1996, Government of Orissa & letter No. 24875 Dt.13.12.1993 and as per clarification received from Government from time to time. The attested copy of the sports certificate must be submitted to the Principal, Women's Polytechnic, Bhubaneswar in person on or before 07.06.2009. Candidates who have participated in the following sports events only are admissible.

SPORTS EVENTS

Archery	Hand Ball	Weight Lifting	Tae-Know-Do
Athletics	Hockey	Wrestling	Tennikoit
Badminton	Judo	Ball-Badminton	Yatching
Basket Ball	Kabadi	Chess	Throw Ball
Boxing	Kho-Kho	Karate-Do	Base-Ball
Cricket	Swimming	Power Lifting	Body Building
Cycling	Table Tennis	Rifle Shooting	Yoga
Foot Ball	Lawn Tennis	Roller Skating	
Gymnastics	Volley Ball	Soft-Ball	

- ix) Candidates applying under NCC reservation must submit original NCC A or B or C certificate from competent authority at the time of counselling.
- x) In respect of any other matter relating to admission, the decision of the DET Committee, 2009 shall be final.

FEE STRUCTURE:

A) GOVERNMENT INSTITUTIONS:

The admission fee shall be intimated at the time of sending Rank Card and also notified in Newspaper.

- B) Besides this, the migration fee @ Rs.25/- shall be charged for the new entrant, if he/she is from other Boards/ Council. Besides, for examinations etc. fees as charged by the State Council shall have to be paid by the candidates later.

HOSTEL FACILITIES (Government Institutions):

Limited hostel facilities are provided subject to vacancy in the Government Women's Polytechnics. **At present Hostel Fees @ Rs.2500/- (Rupees Two thousand five hundred) per annum shall be charged as per the Orders of the Government from time to time.**

MERIT LIST:

a) Category:

Separate merit list for all qualifying candidates shall be drawn on the basis of DET, 2009 results in the following manner.

- i) One "General Merit List" for all Women candidates excluding O.L category candidates seeking admission to Non-Engineering courses on the basis of marks obtained in the Entrance Test-2009.
- ii) In addition, Separate Merit Lists will also be drawn for Women candidates qualifying under each of the reservation categories.
- iii) Seats remaining vacant in MOM and HMCT after exhausting the entire merit list of Women candidates shall be filled up from general merit list of Male candidates as per G.O.No. 10332 dtd. 27.05.2005.

b) OL-Category:

Separate merit list will be drawn for OL-Category candidates for admission to seats reserved for them.

N.B:- Each successful candidate of all categories shall be given a rank card.

CHOICE OF INSTITUTIONS AND DISCIPLINE :

Selection for admission will be strictly on the basis of rank secured in the DET-2009, subject to the availability of seats in the institutions and disciplines at the time of central counselling for admission.

A candidate failing to report himself/herself for counselling on the date and time prescribed will not be given chance subsequently, for central counselling, under any circumstances.

ADMISSION RULES & PROCEDURE:

DET-2009 refers to the Diploma Entrance Test conducted by the State of Orissa for admission to different courses in Non-Engineering branches for which 10+2 pass/appeared in Arts/Science/Commerce for MOM & HMC&T and 10+2 pass /appeared in Science Examination for Pharmacy Branch.

The reservation policy of the Government of Orissa and the Government approved procedure given in the Brochure shall be strictly followed for allocation of seats.

Admission is strictly based on DET merit rank and choice of the candidate with respect to institution and course given during the counselling, subject to availability.

Candidates will be called for counselling as per a schedule to be given/notified in the local news papers in the **3rd week of June, 2009.**

During counseling all certificates in original will be verified. The candidates are required to bring all the original certificates along with two set of attested photocopies of the documents.

A candidate selected/provisionally admitted through the counselling for a course in a diploma institution is automatically admitted as a registered student of State Council of Technical Education & Vocational Training, Orissa Bhubaneswar (SCTE&VT), subject to production of TC/CLC.

A candidate is required to deposit the necessary fees for registration at the time of counselling. Completion of counselling thus completes the admission process.

A candidate once admitted through the counselling to a particular institution forfeits the fees paid by him/her, if he/she later decides not to join the allotted institution/ course or fails to report within seven days from the date of his/her admission at the institution concerned.

Rank card of the admitted candidates is cancelled at the time of counselling to prevent admission of a candidate to more than one institution.

Candidates who do not receive the rank card or have lost the same may attend counselling confirming his / her rank from the Centre where he/she appeared the DET-2009 or from the **PRINCIPAL, UMA CHARAN PATTNAIK ENGINEERING SCHOOL, BERHAMPUR** or from website:- www.dtetorissa.gov.in

Change of institution, depending on the vacant seats may be considered by the DTE&T at the 3rd / 5th semester level only from one Government institution to another Government institution subject to availability of vacancy. This should depend upon NOC of both the institution & discretion of the DTE&T.

Transfer from one institution to another institution at higher semester in the same branch can only be undertaken at the discretion of DTE&T/ Government subject to availability of vacancy.

A candidate so admitted shall have to maintain discipline in the institute/hostel premises and will be abide by all the prescribed rules / procedure/ orders for which he/she shall have to furnish an under taking at the time of admission. In case he/she is found to be involved in ragging / misbehaving fellow junior students then he/she will be suitably punished including fine / suspension from one or more semester / issue of Compulsory T.C.

INSTRUCTIONS FOR FILLING UP OF DET-2009 APPLICATION FORM

- a) Please note down the five digit application number for future reference. Read the instructions carefully before filling the application form. Refer to the sample filled in application form provided on the last two pages.
- b) First write in Capital letters the required information in rectangular boxes above the circles (wherever provided) and then darken the appropriate circle underneath each letter. What you write in these boxes is only for your guidance and for verification that you are darkening the correct circle.
- c) A machine will process the top portion of the application form. The machine picks up only dark marks. Therefore, darken the circles carefully using HB pencil or blue/ black ball pen only. Please see the illustration on the application form to learn how to darken the circles.
- d) If you wish to change a marking, erase the darkened circle completely and then darken the appropriate circle. This is possible if you are using pencil. Otherwise, you can use white correction fluid for covering wrongly darkened circle.
- e) Do not scribble, smudge, cut, tear or wrinkle the application form. Do not put any stray marks any where on the application form.
- f) Do not write or mark on the Barcodes.
- g) Your photograph, signature, address & left hand thumb impression are to be scanned by another machine that recognizes only good quality images, and from the specified areas of the form. Therefore **paste a good black and white photograph taken not more than two months earlier**, and write your address and sign in **black/ blue ball pen** only.
- h) Please note that your name, your parents/ guardian's name, and your date of birth should exactly be the same as in your High school or your first Board / Pre-University examination certificate. Any discrepancy whenever discovered, may lead to cancellation of your candidature.
- i) Your application must be complete in all aspects. Incomplete application or application filled in a language other than English will be summarily rejected without any notice.
- j) Options filled by you in the application form can not be changed at a later stage.
- k) It is suggested that you make a photocopy of the application form before filling and use that first for practice.

1. NAME OF THE CANDIDATE:

Write your name in CAPITAL LETTERS as given in your original certificate of the High School or equivalent examination in **Black/ Blue ball pen**. Write a single letter in each box. Within any one word of your name, do not leave any blank box. Leave one and only one blank box between any two words of the name. If your name has several initials leave one blank after each of them. If it requires more than 30 boxes abbreviate the middle name(s). Darken the appropriate circle under each letter of the name.

2. NATIONALITY: Darken the appropriate circle.

3. RESERVATION:

Candidates seeking for admission under reservation in any of the followings are to darken the appropriate circle.

Reservation	Code
General	GE
Scheduled Caste	SC
Scheduled Tribe	ST
Children of Green Card Holder	GC
Children/ Spouse of Defence and Paramilitary personnel	DP
Physically Handicapped	PH
Sports	SP
NCC	NC
Oriya Living to Outlying Oriya speaking tract.	OL

4. GENDER: Darken the appropriate circle (MALE or FEMALE)

5. COURSE : A candidate will darken in the course intending to study.

6. COUNCIL OF QUALIFYING EXAMINATION:- Darken the appropriate Circle.

7. Community:- Darken the appropriate Circle

8. MOTHER TONGUE:

Use the language codes given below to indicate your mother tongue and darken the appropriate circle.

Assamese	01	Oriya	10
Bengali	02	Punjabi	11
English	03	Sanskrit	12
Gujarati	04	Sindhi	13
Hindi	05	Tamil	14
Kannada	06	Telugu	15
Kashmiri	07	Urdu	16
Malayalam	08	Others	17
Marathi	09		

9. DATE OF BIRTH:

Enter the date of birth, month and year of your birth as per the English calendar and as recorded in your School/ Board/Examination certificate. Use numerals 01 to 31 for DATE, 01 to 12 for MONTH and the last two digits of the YEAR of birth. For example, if born on 8th March 1987, the date should be entered as follows: 08.03.87, darken the appropriate circle in each column.

10. CHOICE OF EXAMINATION CENTRE:

Table gives a list of numerical codes of the places where centres for the DET- 2009 will be located. Select three different places in order of your preference. Enter the appropriate codes in the boxes, provided at the top and darken the corresponding circle below them. The first preference must be entered under column-I and 2nd & 3rd under column II and III respectively.

TENTATIVE LIST OF DET-2009 CENTRES WITH CENTRE CODE

Centre	Code	Centre	Code
Anandpur	01	Kendrapara	20
Angul	02	Keonjhar	21
Balasore	03	Koraput	22
Bargarh	04	Khurda	23
Barbil	05	Malkangiri	24

Baripada	06	Nayagarh	25
Bhadrak	07	Padampur	26
Bhawanipatana	08	Paradeep	27
Berhampur	09	Puri	28
Bhubaneswar	10	Paralakhemundi	29
Bolangir	11	Phulbani	30
Cuttack	12	Rayagada	31
Choudwar	13	Rairangpur	32
Dhenkanal	14	Rourkela	33
Jagatsinghpur	15	Nuapada	34
Jajpur	16	Sambalpur	35
Jeypore	17	Sonepur	36
Jaleswar	18	Sundergarh	37
Jharsuguda.	19	Talcher	38

11. YEAR OF QUALIFYING EXAMINATION:

- i. Those who have already passed class 10+2 in Arts/Science/Commerce from CHSE, Orissa or an equivalent qualifying examination for MOM & HMC&T and passed 10+2 in Science for Pharmacy should indicate the year of passing and darken the appropriate circles.
- ii. Those who have appeared/are appearing Class 10+2 examination in 2009 should darken the circles corresponding to 2009.

12. PERCENTAGE OF MARKS:- Specify the exact percentage of marks in 10th & +2 examinations.

Note: Results (Mark sheets and Provisional certificate) of qualifying examination has to be produced on the day of counselling. Without the final result of the qualifying examination, a candidate is not eligible to participate in the counselling.

13. PHOTOGRAPH:

Paste (do not staple) a recent good quality black & white photograph of size 3 cm x 4 cm taken not more than two months earlier. It is expected that the candidate will have the same appearance at the time of examination and counselling as in this photograph. In case your appearance changes, you are required to bring two new photographs at the time of examination. Do not sign on the photograph and do not get it attested.

Note: Photograph should not be larger than the space provided in the box for pasting it. Keep four more copies of the same photograph, to be required at the time of counselling.

Note:- Photograph should not be larger than the space provided in the box for pasting it. Keep four more copies of the same photograph, to be required at the time of counselling.

14. YOUR COMPLETE MAILING ADDRESS:

Write the complete postal address to which any communication is to be sent till Aug. 2009, the address must include your name, c/o name if required, and other details including the Pin Code for the mail to reach you. Indicate the phone number, if any, with STD code. Please note that this block will be machine scanned and therefore, it should be written very clearly in black/ blue ball pen only (not in pencil). If you make any mistake, cover the whole box with an exact sized white paper slip and write your address on it. You may also paste a typed address slip inside the box. Your address must not overflow this box.

15. LEFT HAND THUMB IMPRESSION: - Provide your left hand impression in the appropriate box specified. Use Blue/Black Stamp pad while providing the thumb impression.

16. SIGNATURE:

Put your usual signature in black / blue ball pen within the box provided. Your signature must not overflow or touch the border of the box provided. Your signature establishes your identity. Hence, do not merely write your name in capital letters. This may lead to rejection of your application.

17. PLACE OF RESIDENCE: Darken the appropriate circle corresponding to your place of residence.

18. NAME OF THE FATHER:

Write the name of your father exactly as in your 10th class or equivalent certificate. Write a single letter in a box. Within any word of the name, do not leave any blank box. Leave one and only one blank box between any two words of the name. Darken the appropriate circle under each letter of the name. If the name has several initials, leave one blank after each of them.

19. PHONE NUMBER INCLUDING STD CODE:

Write your phone number, on which you can be contacted or a message can be left for you. Darken the appropriate circles below the phone number

20. PIN CODE OF ADDRESS FOR COMMUNICATION: Write PINCODE in the space provided. Darken the appropriate circle against each digit.

21. MOBILE NUMBER:- Specify a Mobile Number to access SMS of important information specific to the dispatch of admit card, allotment of roll number and examination centre, result publication etc.

22. PARENT'S / GUARDIAN'S TOTAL ANNUAL INCOME: Darken the appropriate circle

23. Yours complete permanent address:- Write in CAPITAL LETTERS your complete permanent address as specified in your residential/nativity certificate.

24. DECLARATION BY THE CANDIDATE:

The candidate must sign the declaration in black/ blue pen. The place and date should also be entered. Two signatures, the one below the declaration and the other in the box below your photograph, should be identical. Applications without signatures or with different signatures at the two places will be treated as incomplete and rejected. The declaration by the candidate must be countersigned by Parent/ Guardian. Write the name of Parent/ Guardian in the space provided.

ENCLOSURES WITH APPLICATION FORM:

You have to enclose the acknowledgement card duly filled in. Don't enclose any copies of certificates/ mark sheets/ appendix forms with the application form.

ADMIT CARDS:

- a) Admit Cards will be despatched around 15 days before the date of examination. If an applicant does not receive the admit card Ten days before the examination (i.e. **31.5.2009**), he / she may contact **DET Cell, C/o- Principal, Uma Charan Pattnaik Engineering School, Berhampur-760010** indicating the application number.
- b) If a candidate does not receive or lose his/her admit card, the Centre Superintendent may issue him/her a duplicate admit card on receiving Rs.20/- (Rupees Twenty only) with an application written by the candidate and two attested recent passport size photographs of the candidate identical with the photograph pasted on the original application. Two numbers of the duplicate admit cards will be prepared by the Centre Superintendent; one of them will be issued to the candidate and the other is to be sent along with the answer books, to the Chairman, DET, 2009. No complaints will be entertained for non receipt of admit cards after Diploma Entrance Test is over. (Duplicate admit card will also be downloaded from our website www.dtetorissa.gov.in)

RULES FOR ENTRANCE EXAMINATION:

- i. The Diploma Entrance Test will be held as per the scheduled date and time mentioned.
- ii. The medium of examination for candidates to be admitted is English only.
- iii. The examination hall shall be opened to the candidates half an hour before the examination commences. No candidate will be allowed to enter in the examination hall without a valid original/ duplicate admit card.
- iv. Candidates are required to take their respective seats at least 20 minutes before the commencement of the examination, strictly according to the sitting chart notified earlier by the Centre Superintendent.
- v. Distribution of Question Book-lets to the candidates should be given 15 minutes before the commencement of the Examination for filling up of required information in the Question Book-let/ Answer sheet.
- vi. The candidates shall be asked to break open the seal of the question book-lets 5 minutes before the commencement of the Examination for checking the order of the question book-lets. If any discrepancy in question book-let noticed by the candidates, the same may be immediately informed to the invigilator for replacement.
- vii. In no case a candidate is allowed to enter the examination hall after the examination starts.
- viii. Attendance will be taken by the invigilators on the Attendance Roll sheets provided with full signature of candidates against their Roll Numbers, fifteen minutes before the commencement of examination. During examination the candidates have to enter against their roll number, the application number and the answer sheet serial number on the attendance roll sheets which shall be verified by the invigilators.
- ix. No candidate will be allowed to leave the hall without surrendering his/ her question booklet and answer sheet until the examination is over. Ordinarily no candidate shall be allowed to leave the hall temporarily during the examination.
- x. Candidates suffering from any disease which renders their presence in the examination hall undesirable in the interest of other candidates will not ordinarily be allowed to enter the examination hall. Candidates are not allowed to have substitute writer.
- xi. Candidates should bring their own black/ blue ball pens, HB pencils for writing and blackening the circle. Books, printed papers (other than their Admit Cards) manuscripts, or electronic gadgets such as mobile phones, cell phones and electronic diary calculators etc should not be taken into the examination hall.

- xii. The candidates are advised to inspect the question booklet and answer sheet about its completeness before attempting to answer. In case page/ pages are found missing, torn or not in order, the candidates should immediately report to the invigilator and get a fresh question answer book issued after surrendering the defective one.
- xiii. Candidates are not permitted to talk to each other in the examination hall. No one should receive any help from or assist another in any manner. Malpractice of any form detected during or after the examination would entail not only cancellation of candidature but also more severe punishment as deemed fit by the DET committee.
- xiv. A candidate should write his / her roll number as assigned in his/her admit card and sign in the space provided in the question booklet and answer sheet. He/ She should on no account write anywhere in the answer sheet his/her own name, roll number or any thing else that is not strictly connected with the answers to the question given. Writing of any such thing or a false roll number is a serious offence. The answer sheet without the candidate's roll number clearly written in the space provided will not be examined.
- xv. A candidate wishing to say anything should stand up in his/her seat and remain standing until the invigilator attends to him/her. He/ she should on no account leave the seat or make any noise to draw the invigilator's attention.
- xvi. In any other matter not provided in these rules, the Centre Superintendent is empowered to take necessary decisions.

EXAMINATION PROCEDURE / VALUATION METHODOLOGY:

There will be multiple choice type questions. The number of questions will be 100 & duration two and half hours. Each question shall have four answers (including one or more correct answer(s) and the examinee shall have to blacken only the appropriate circle (which he/she considers most correct) in HB pencil or black / blue ball point. Each correct answer shall fetch four marks whereas each incorrect answer will lead to deduction of one mark. Each un-attempted question will fetch zero. If more than one circle is darkened for one question, it will be treated as an incorrect answer and one mark will be deducted.

SELECTION PROCEDURE:

The selection is made strictly based on DET – 2009 merit Rank. Allotment of branch of study and institution is to be decided as per merit list and availability of seats at the time of counselling for admission. The applicant is required to attend counselling personally. One general merit list in addition to separate merit lists for each category of eligible candidates under each reservation category will be prepared. The seats remaining vacant in MOM and HM&CT after exhausting the entire merit list of women candidates shall be filled up from general merit list of male candidates as per G.O.No. 10332 dtd. 27.05.2005.

WRONG / CORRECT WAYS OF MARKING:

Each question is followed by answers which have numbers A B C and D. Select the most appropriate answer. Then by using HB pencil or black / blue ball pen darken the circle bearing the correct answer in the answer sheet against the corresponding number of the question. The wrong & correct method of answering is illustrated below:

Wrong & Correct Methods of showing your answer

WRONG METHOD	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
WRONG METHOD	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
WRONG METHOD	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
WRONG METHOD	<input checked="" type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
CORRECT METHOD	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
CORRECT METHOD	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
CORRECT METHOD	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
CORRECT METHOD	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

MODEL QUESTIONS FOR DET – 2009:

ENGLISH.

A) Fill in the blanks with appropriate choice from the list given below:-

1. He _____ play chess while he is in school.
a) Might, b) would, c) could, d) should, e) none.
2. By the time we reach the stadium, the match_____.
a) had started, b) will have started, c) would start, d) started, e) none.

B) Doing house work, taking care of children and carrying out assorted jobs for husbands are work just as much as is performing paid employment in an office or factory. To ignore this is to do a disservice to women in the labour force. The reality of house work is that women's work in the home averages 56 hours per week for the fulltime home maker and 26 hours per week for the employed wife/mother. Husbands and children barely increase their contribution to house work and childcare when the wife/mother is in the labour force. As a result, the employed woman with family responsibility gives up most of her leisure to carry out the responsibilities of family life.

Answer the following.

1. Is the house work taken by a house wife as much as the paid employment in an office or factory?
a) No, b) Almost as much as, c) Yes, d) None.
2. A house wife works for _____ hours per week.
a) 46, b) 56, c) 76, d) 26, e) none.
3. An employed woman gives up most of her leisure for the sake of _____.
a) Family responsibilities, b) family entertainment, c) her own entertainment outside, d) none.

C) Correct the error if any about the underlined portion.

1. The boy is leaning against the wall.
a) on, b) at, c) in, d) none.
2. It is 7 O'clock in my watch
a) at, b) by, c) with, d) none.
3. Neither the cock nor the hens is in the yard.
a) has, b) were, c) was, d) had, e) none.
4. Time and tide wait for none.
a) had waited, b) waits, c) waited, d) had waited, e) none.

MATHEMATICS / Gen. Science

1. If the roots of equation $4x^2 + (1+m)x + 1 = 0$ are equal, the values of m are
(A) (-5, -3), (B) (-5, 3), (C) (5, -3), (D) (5, 3)
2. Valency of aluminium is
(A)+1, (B) -1, (C)-3, (D) +3,
3. Unit of resistance is
(A) Volt, (B) Ampere (C) Ohm (D) Ohm-meter
4. Power House of the Cell is
(A) Lysosome, (B) Nucleus, (C) Mitochondria, (D) Ribosome.

SYLLABI FOR DET- 2009
(FOR ADMISSION INTO NON-ENGINEERING DIPLOMA COURSE)

The syllabi given hereunder for DET-2009 are only illustrative and not exhaustive. The syllabi are in line with courses of studies in English, Current Affairs, General Science/Everyday Science/Basic Mathematics of 10th Std.
English:- 40 nos.

1. **Grammar-Students should be able to answer grammatical questions like fill in the blanks, correcting the errors and finding out the correct answer in relation to following areas of grammar.**

1.1. Determiners, 1.2. Verbs, 1.3. Tense, 1.4. Prepositions, 1.5. Synonyms, 1.6. Antonyms, 1.7. Model verbs, 1.8. Subject-Verb Agreement,

2. **Reading comprehension:**

A passage of 100 to 150 words would be given. Multiple choice questions would be set on the passage.

Current Affairs:-20 nos.

1. National & International affairs, 2. Sports, 3. Invention and Discoveries, 4. Art & Culture.

General Science/Everyday Science:- 20 nos.

Physics:

1. **Motion:** Uniform and non uniform motion, distance and displacement, velocity and acceleration

2. **Force:** Force and motion, Newton's laws of motion, Gravitational force, acceleration due to gravity mass and weight.

3. **Heat:** Heat and temperature, measurement of temperature, thermal expansion, change of State .

4. **Light:** Reflection, laws of reflection, types of mirror, reflection from plain mirror, refraction, laws of refraction, power of lens.

5. **Electricity:** conductors and resistors, measurement of current, potential difference and resistance, ammeter, voltmeter, Ohm's law

6. **Sound: Production and propagation of sound and its velocity in medium.**

Chemistry:

1. **Matter-** Element, compound, Mixture, Type of mixture, states of matter, atom, molecule, symbol & valency, Chemical formula, Chemical equation.

2. **Atomic Structure:** Electron, Proton, Neutron & their charge, mass, atomic number, mass number, electronic configuration.

3. **Bonding:** Formation of ionic & covalent bond, important properties of electrovalent and covalent bond.

4. **Water:** Sources of water, soft and hard water, types of hardness, removal of hardness of water by cold and hot soda lime process.

Biology:

Cell and Cell Structure:- Cell structure difference between prokaryotic and eukaryotic cells. Function of cell organ less (brief account).

Diversity in the Living World:- General idea of classification of living organizations and their importance, nomenclature classification(two kingdoms) with characteristics and examples upto phylum in plants and invertebrate animals.

Nutrition:- Mode of nutrition, autotrophic, heterotrophic, photosynthesis(main steps) factors affecting photosynthesis.

Respiration:- Respiration and breathing, respiration in plants and animals, types of respiration-aerobic and anaerobic respiration through skin, gills, air tube, lungs(Earth worm, fish, grasshopper & frog)

Heredity:-Mendel's laws, structure of chromosomes and DNA, the gene. Environment and environmental problems, causes prevention and control (soil erosion), pollution of water and accumulation of waste and environmental problems, biodegradable and non-biodegradable materials.

Mathematics:- 20 nos.

Number System: Natural numbers, Integers, Rational numbers, Real numbers as union of rational and irrationals, Axioms on operations on real numbers

Logarithms: Definition, laws of logarithm, common logarithm, characteristics, Mantissa, Antilogarithm, Tables of logarithm and antilogarithm.

Ratio, Proportion & Variation: Definition, continued proportions, direct variation, inverse variation & joint variation.

Equations : Different methods of solving simultaneous linear equations in two unknowns, problems, Quadratic equations, its solutions by completing the square, Discriminant, nature of roots, Relation between roots & coefficient, simple problems

Functions and Graphs: Domain and Range of Real valued function.

Mensuration: Circumference, Arc Length, Area of Sector of a circle, triangle, Rectangle, Square, Parallelogram, Trapezium, Rhombus. Surface area and volume of cylinder, Cone, Sphere.

Statistics: Data, Frequency distribution, Erupted frequency distribution measures of Central tendency (Mean, median & mode)

Sd/-

**Director of Technical Education
& Training, Orissa, and Chairman, DET-2009**

ANNEXURE-I

SC/ST CERTIFICATE BY BIRTH FOR DET - 2009

This is to certify that Sri/Smt/Miss.....
Son/daughter/wife of Shri.....of village/
Town.....P.S.....Tahasil.....in
the district ofof the state of Orissa belongs to the
.....Caste/Tribe which is recognized as scheduled Caste / Tribe under Constitution
(Scheduled Caste) order, 1950 as amended by the Scheduled Castes and Scheduled Tribes (Amendment)
Orders Act 1976.

The Place of birth of Sri/Smt/Miss is village/
TownP.S
Tahasilin the district ofof
the State of Orissa.

Full Signature of the Applicant.

Round Seal of Office

Date:

Designation with Seal of
Office

Note: This certificate should be issued by Tahasildar of the place of residence of parent in Orissa. No part of the form should be mutilated in any manner. In case of mutation the certificate is liable to be rejected.

**CERTIFICATE OF DEFENCE/ PARA MILITARY SERVICES OF
CANDIDATE'S PARENT/SPOUSE**

1. Name of the Candidate
2. Full name of employee/person
3. Permanent address as per service records
4. Whether serving/ permanently disabled/ killed in war/ hostilities
5. Rank in Defence Service
6. Full name of the candidate
7. Relationship of the employee/person with the candidate
8. Present place of posting including details of unit
(in case of serving personnel)
9. Last place of posting including details of unit
(in case of serving personnel)
10. Awards received if any
11. PRIORITY:- (As per the decision of the Government of Orissa).

Full Signature of station commander/
Officer Commanding/
Officer-in-charge/Secretary
Zilla/Rajya Sainik Board

Full Signature of
Candidate's Parent.....Date Designation with Seal of Office

ANNEXURE – III

**CERTIFICATE OF AUTHENTICITY OF ORIYAS BELONGING TO OUTLYING ORISSA SPEAKING TRACT.
[OL CATEGORY]
(Format-I)**

This is to certify that Mr. / Ms. Son/
Daughter/ Spouse of Mr. / Mrs. in the district of
..... in the State of .. whose full signature is given below is
an Oriya and belongs to an outlying Oriya speaking tract as defined in Resolution No. 13411-Gen. Dated 8th
August, 1969 of Government of Orissa erstwhile Political & Services Department (Now : G.A. Department).

Full Signature of the applicant

Signature of the Officer not below the Rank of Tahasildar

Date

Seal of Office.

**CERTIFICATE OF HAVING PASSED ORIYA M.I.L. IN THE H.S.C. OR EQUIVALENT EXAMINATION FOR
ORIYAS BELONGING TO OUTLYING ORIYA SPEAKING TRACT.
[OL CATEGORY]
(Format-II)**

This is to certify that Mr./Ms. Son/
Daughter/ Spouse of Mr./ Mrs. in the district of
..... in the state of . Has/ had Oriya as M.I.L. in the
H.S.C. / M.E. or equivalent Examination conducted by

(Name of the Board/ University)

from

(Name of the Institution)

In the year

Full signature of the applicant

Signature of Headmaster/ Headmistress

Date

Seal of Office

Annexure-IV.

Office of the.....
Miscellaneous Certificate Case No..... of 2009.

PERMANENT RESIDENT CERTIFICATE FOR DET-2009 ORISSA.

This is to certify that Shri/Smt/Miss..... son/daughter/wife of
..... is a native of the district of in
the State of Orissa and he/she belongs to P.S..... Tahasil.....

The certificate is being granted only for the purpose of DET-2009 Orissa.

Full Signature of the applicant.

Signature of the Revenue Officer

Date:

Round seal of the Office.

Designation (With seal of office).

- Note: - 1) Revenue Officer means the Chief Officer in charge of Revenue Administrative in the District, Sub-Division or Tahasil and includes an Additional District Magistrate and Additional Tahasildar.
2) No part of the form should be mutilated in any manner. In case of mutilation, the certificate is liable to be rejected.

ANNEXURE-V

CERTIFICATE OF EMPLOYMENT OF CANDIDATE'S PARENT/ SPOUSE

Employer- Government of Orissa/Government of India/Universities of Orissa/Govt. of India undertaking & Govt. of Orissa undertaking located in Orissa at the time of application.

1. Name and address of Organization / Office in :
which employed
2. Name and designation of the certifying authority :
(Employer / Head of Office/ Organization)
3. a) Name in full and designation of employee to :
whom certificate is being issued.
b) Whether in permanent employment :
c) Present Place and State of Posting :
d) Permanent address as per service records :
4. Name of the candidate in full :
5. DET-2009 Orissa Rank :
6. Relationship of the employee with the candidate :
7. Details of the Institution in Orissa from which the :
candidate has passed/ appeared the 10+2
Examination
8. Particulars of employment of the employee :

Place

Date of Joining

Period of Service

Signature of Employee

**Signature of Employer/ Head
of Office/ Organization**

Date:

Designation (With Seal of Office)

Note: In case of the employee is on deputation either from Govt. of Orissa or Govt. of India, the above certificate should be signed by the original employer.

(ONLY FOR CANDIDATES OF HOTEL MANAGEMENT & CATERING TECHNOLOGY)

CERTIFICATE OF PHYSICAL FITNESS.

(Medical Certificate to be filled in by Medical Practitioner).

The certificate is necessary as the training in the institute involves large amount of food handling. The final admission will be subject to a medical check-up by the Medical Officer.

Name of the Student:-

Father's name:-.....

Address:-.....

.....

.....

MEDICAL HISTORY.

Certified that the above student is not suffering from any of the following diseases:

- a) Infectious skin diseases
- b) Psoriasis Follicle
- c) Tuberculosis
- d) Venereal Diseases
- e) Epilepsy
- f) Trachoma
- g) Convulsions due to any cause.

She has not suffered from the above diseases or any other major disorder during the past 5 years.

Signature of Student attested.

Signature of the Medical Officer,

Name:-

Designation with Seal.

Place:

Date:-

**PROGRAMMES
FOR
DIPLOMA ENTRANCE TEST (DET) – 2009**

- **Sale of Forms** ☞ Sale of application forms will be started from Dt. 25.3.2009 & will be continued up to 18.4.2009

- **Last date of Submission of application forms.** ☞ The last date of submission of application forms shall be 20.4.2009

- **Date of Entrance Test** ☞ Dt.31.5.2009

- **Publication of DET Result.** ☞ Dt. 16.06.2009

- **Start of Counselling** ☞ From Dt. 07.07.2009
- **Commencement of 1st Semester classes.** ☞ Dt. 17.8.2009